

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation JEFF LEE

Office sought or ballot question ANOKA CITY COUNCIL District \_\_\_\_\_

Type of report  
 Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from May 31, 2022 to November 8, 2022

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1879.26 TOTAL CASH-ON-HAND \$ 28.73  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 1879.26

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date                 | Purpose | Amount         |
|----------------------|---------|----------------|
| <u>SEE NEXT PAGE</u> |         |                |
| TOTAL                |         | <u>2383.55</u> |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date  | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|-------|---------|-------------------------------|------------------------------------|
| TOTAL |         |                               |                                    |

I certify that this is a full and true statement. Jeff Lee 12-2-2022

Signature

Date

Printed Name JEFF LEE Telephone 763-772-6629 Email (if available) jeff13301@gmail.com

Address 706 RIVER LANE, ANOKA, MN 55303

Report

Office

Name

For Office Use Only:

### DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Office

| Date      | Purpose                              | Amount             |
|-----------|--------------------------------------|--------------------|
| 7-15-2022 | COFFEE w/ FORMER COON RAPIDS COUNCIL | 3.36               |
| 7-15-2022 | MAP OF ANOKA                         | 18.00              |
| 7-15-2022 | CAMPALBAY HANDOUTS                   | 241.00             |
| 8-16-2022 | YARD SIGNS                           | 997.46             |
| VARIOUS   | BANK CHARGES                         | 6.00               |
|           | TOTAL                                | <del>1259.82</del> |

Attach additional sheets if necessary.

Office

| Date     | Purpose      | Amount         |
|----------|--------------|----------------|
| 9/23/22  | SIGNS        | 625.63         |
| 9/26/22  | Rebar        | 225.16         |
| 9/27/22  | Hole punch   | 7.49           |
| 10/11/22 | brochures    | 241.03         |
| 10/13/22 | rubber bands | 6.42           |
| 10/13/22 | Maps         | 12.00          |
|          | TOTAL        | <u>1259.82</u> |

| Date      | amount | from who           | Employment     | address                                   |
|-----------|--------|--------------------|----------------|---|
| 7/10/2022 | 196.10 | Stephanie Mariotti | Home maker     | St. Michael, MN                           |
| 7/14/2022 | 196.10 | Kyle Wheaton       | Retired        | 6400 Parkwood Road, Minneapolis, MN 55436 |
| 9/21/2022 | 289.06 | Christine Mannella |                | 502 River Lane, Anoka, MN 55303           |
| 9/26/2022 | 250.00 | Suzanne Lee        | DNP Psychiatry | 412 River Lane Anoka, MN 55303            |
| 9/26/2022 | 250.00 | Bill Lee           | Retired        | 412 River Lane Anoka, MN 55303            |

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Office sought or ballot question ANOKA CITY COUNCIL District \_\_\_\_\_

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 9/20/22 to 10/28/22

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 789.06 TOTAL CASH-ON-HAND \$ 28.73  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 789.06

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date     | Purpose      | Amount         |
|----------|--------------|----------------|
| 9/23/22  | Signs        | 625.63         |
| 9/26/22  | Rebar        | 225.16         |
| 9/29/22  | Halle purch  | 7.49           |
| 10/11/22 | brochures    | 241.03         |
| 10/13/22 | rubber bands | 6.42           |
| 10/13/22 | Mags         | 12.00          |
|          | TOTAL        | <u>1117.73</u> |

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Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         | TOTAL                         |                                    |

I certify that this is a full and true statement.

[Signature] Signature Date 10/28/22

Printed Name JEFF LEE Telephone 763-772-6629 Email (if available) jeff13301@gmail.com

Address 706 RIVER LAKE, ANOKA, MN 55303

Report

Office

Name

For Office Use Only:

| Date      | amount | from who           | Employment     | address                         |
|-----------|--------|--------------------|----------------|---------------------------------|
| 9/21/2022 | 289.06 | Christine Mannella |                | 502 River Lane, Anoka, MN 55303 |
| 9/26/2022 | 250.00 | Suzanne Lee        | DNP Psychiatry | 412 River Lane Anoka, MN 55303  |
| 9/26/2022 | 250.00 | Bill Lee           | Retired        | 412 River Lane Anoka, MN 55303  |



| Date      | Amount | From               | Employment |                                    |
|-----------|--------|--------------------|------------|------------------------------------|
| 7/10/2022 | 196.10 | Stephanie Mariotti | Home Maker | St. Michael, MN                    |
| 7/14/2022 | 196.10 | Kyle Wheaton       | Retired    | 6400 Parkwood Road, Mpls, MN 55436 |